

# Agenda

## Planning Committee

Wednesday, 6 March 2024 at 7.30 pm

New Council Chamber, Town Hall, Reigate



This meeting will take place in the Town Hall, Castlefield Road, Reigate. Members of the public, Officers and Visiting Members may attend remotely or in person.



Members of the public may observe the proceedings live on the Council's [website](#).

For information about speaking at meetings of the Planning Committee, visit our [Website](#).

### Members:

#### S. Parnall (Chair)

M. S. Blacker  
J. S. Bray  
P. Chandler  
Z. Cooper  
P. Harp  
K. Fairhurst  
J. Hudson

S. A. Kulka  
S. McKenna  
K. Sachdeva  
C. Stevens  
J. Thorne  
D. Torra  
M. Tary

### Substitutes:

**Conservatives:** J. Baker, G. Buttironi, J. Dwight and B. Green

**Residents Group:** G. Adamson, R. Harper, N. D. Harrison and G. Hinton

**Green Party:** J. Booton, V. Chester, J. C. S. Essex, S. Khan, A. Proudfoot, R. Ritter and S. Sinden

**Liberal Democrats** M. Elbourne

**Mari Roberts-Wood** Managing Director

For enquiries regarding this agenda;

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**Reigate & Banstead**  
**BOROUGH COUNCIL**  
Banstead | Horley | Redhill | Reigate

**1. Minutes** (Pages 5 - 12)

To confirm as a correct record the Minutes of the previous meeting.

**2. Apologies for absence**

To receive any apologies for absence.

**3. Declarations of interest**

To receive any declarations of interest.

**4. Addendum to the agenda** (To Be Tabled)

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

**PLANNING APPLICATIONS:**

**NOTES:**

1. The order in which the applications will be considered at the meeting may be subject to change.
2. Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications :

**5. 22/02067/F - Former Merstham Library, Weldon Way, Merstham** (Pages 13 - 62)

Demolition of existing building and redevelopment to provide 11 residential dwellings with associated amenity space, landscaping, car and cycle parking. As amended 19/10/2023, 30/10/2023, 01/11/2023, 23/11/2023, 20/12/2023 and on 23/01/2024.

**6. 23/02214/F - Land Rear of 19 Croydon Lane, Banstead** (Pages 63 - 100)

The removal of 9 buildings and erection of a replacement commercial building to comprise of light industrial (Use Class E) units with associated parking and landscaping. As amended on 21/11/2023 and on 29/01/2024.

**7. 22/01461/F - Green Linnets & Wild Wood, Outwood Lane, Chipstead** (Pages 101 - 142)

Proposals are for 2 new detached houses on the rear plot of land at the existing dwellings Wild Woods and Green Linnets at Outwood Lane, Chipstead. Proposals will include a new driveway link from Outwood Lane up to the rear site and associated parking. The existing conservatory serving green linnets will be demolished. As amended on 22/06/2023, 20/10/2023, 23/11/2023 and on 06/12/2023.

**8. The designation of the Chipstead Walpole Avenue & Starrock Green Conservation Area.** (Pages 143 - 216)

To report the results of the public consultation on the proposed Conservation Area designation to the north of the present Elmore Road Conservation Area and consider the designation of this as the Chipstead Walpole Avenue & Starrock Green Conservation Area.

**9. Any other urgent business**

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.



### **Our meetings**

As we would all appreciate, our meetings will be conducted in a spirit of mutual respect and trust, working together for the benefit of our Community and the Council, and in accordance with our Member Code of Conduct. Courtesy will be shown to all those taking part.



### **Streaming of meetings**

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**Notice is given** of the intention to hold any part of this meeting in private for consideration of any reports containing "exempt" information, which will be marked accordingly.